**Annex E – Pricing Format**

Please provide pricing information using this table:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Product/Service** | **Qty.** | **Price/Unit** | **Total** |
| 1. | Notebook computer, Apple MacBook Pro Retina 15,4", mid-2015 - model ID: MJLQ2D/A | 2 | \_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. | AppleCare Protection Plan for15" MacBook Pro | 2 | \_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. | Delivery of 2 Apple notebook computers to the OSCE Secretariat in Vienna, Austria (DAP Incoterms 2010) | 1 | N/a | \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Grand-total:** | \_\_\_\_\_\_\_\_\_\_\_\_\_ |

Currency stated in:

Delivery time for Apple notebooks:

Company Name:

Name of Authorized Official:

Offer validity:

Signature:

Date: